

ployed in the expedition;<sup>42</sup> and as a proof of his satisfaction with their service he has deigned to confer upon the first the rank of lieutenant in the army on half pay, and on the second that of sub-lieutenant on half pay, and to command that Your Excellency shall assign to the third such a gratification as shall appear appropriate.

God grant Your Excellency many years.

GALVEZ.

EL PARDO, January 15, 1782.

Sr. Dn. Bernardo de Galvez.

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1782: LAND-GRANT AT MACKINAC

[Land-grant from Lieut.-Gov. Sinclair to Pierre Grignon, dated Aug. 10, 1782. Original MS. in Wisconsin Historical Library.]

This Grant is ceded to Pierre Grignon<sup>43</sup> his Heirs Executors Administrators or Assigns for a Space of Land seventy feet front & running to Northward one hundred and thirty feet, bounded

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<sup>42</sup> Probably the son of Louis Chevalier, mentioned *ante*, p. 372, note 1. The son was in Montreal in 1778 (see *Mich. Pion. and Hist. Colls.*, ix, p. 354), and in 1780 was enrolled in the militia company of St. Louis as "Luis Chevalier, native of Canada, aged 32." It was probably due to Chevalier's influence that the Potawatomi Indians permitted the expedition to pass. There may have been a desire for private revenge animating the Chevaliers, for they had become suspects to the Canadian authorities, and the father was shortly before this a prisoner at Montreal; see *Id.*, x, pp. 438-440. He was still in Montreal in 1782, and the son appears to have been in partnership with Mailhet in 1787.—ED.

<sup>43</sup> Comparatively little is known of Pierre Grignon, Senior, son-in-law of Charles Langlade. According to Tanguay he was born at Deschambault, Nov. 16, 1740. His son related that the senior Pierre came to the upper country as a voyageur during the French regime, being first employed on Lake Superior; that he settled at Green Bay before 1763, and there lived with a Menominee woman by whom he had three children. In 1776 he married Louise Domitilde Langlade, in the common-law fashion of the country, but the union was solemnized by the church